# **APPENDIX 2**

Coding Afghan women right to water – rural women ♀ **1: BASIC Kakrag** (approx. 1000 inhabitants, 104 households (Abrar, 2017)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of informant** | **Age** | **Literacy/**  **education** | **Status** | **Health** | **Head**  **of**  **household** | **No. of**  **children** | **Own farmland (family)** | **Working with/as** | **Wealth** | **Contribute financially** |
| **AFARIN**  **‘Praise’**  Kakrag | 42 | Illiterate | Widow | Minor problems | Yes | 4 | No | Farm laborer, w | **Poor 1**  NO FARM LAND, NO LIVESTOCK | Yes |
| **BITA**  **‘Unique’**  Kakrag | 54 | Illiterate | Married | Disabled, leg problem, cannot walk properly, shot as child during war, blames water carrying for problems with prev. good leg. | Yes | 5 | yes | Home chores incl w, sub. Farming, livestock | Middle income 1 | no |
| **CHEHRAH**  **‘Face’**  Kakrag | 50 | Illiterate | Married | Minor problems: blood pressure, kidney problems | No | 10 | No | Home chores incl w, sub. Farming,  livestock | **Poor 2**  FARM LAND + LIVESTOCK | No |
| **DONYA**  **‘World’**  Kakrag | 18 | Literate 1 educated | Married | Good/ very good | No | -  Recently married | Yes | Home chores incl w, studies | **Well-off 1** | No |
| **ELHAM**  **‘Inspiration’**  Kakrag | 56 | Illiterate | Married | Minor problems: Hip problem + infertile | No | -  Infertile | Yes | Home chores incl w, sub. farming (♂) livestock | Middle income 2 | No |
| **FAWZIA**  **‘Victorious’**  Kakrag | 20 | Literate 2 educated | Unmarried | Good/ very good | No | - | Yes | Home chores incl w, “school“ (10th grade) | Middle income 3 | No |

Coding Afghan women right to water – rural women ♀ **2: WATER Kakrag**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of informant, village** | **Water facilities** | **Water situation incl fetching water**  **pre WASH** | **Water situation**  **incl fetching**  **water**  **post WASH** | **Water fee 50 Afghans?** | **Water consump-tion, liters** | **Water needs\*** | **Gen. situation in community** | **Present water situation in community** |
| 1.  **AFARIN**  **‘Praise’**  Kakrag | Public pipe stand | **Almost 2 hours**,  Very dangerous, steep climb, flooding, HARD. If other w source, argum. +verbal abuse w other community ♀  **DISSATISFACTION** | **1-5 min 1,** 😊no waiting by tap stand, clean and accessible water  **SATISFACTION** | Costly, but OK, nec. for clean w | 50-100 | Domestic, vegetable garden, **subsistence farming** 1 (husband/family) 1  NO LIVESTOCK, rel. to poverty | **Poverty 1,** **unempl. for ♀ 1,** lack of dev. | **Fluctuational W scarcity for subsistence farming,** no w dams/ storage, otherwise clean piped w |
| 2.  **BITA**  **‘Unique’**  Kakrag | Protected spring, shared | **Almost 1 hour**,  Much illness/water borne diseases due to unprotected spring  **DISSATISFACTION** | Almost 1 hour (same). Tiresome, painful, still her resp.  Steep climb the same.  **DISSATISFACTION despite clean water** | Costly, difficult to finance | 100-200 | Domestic, livestock 1, **subsistence farming** 2 (husband/family) 2 | **Poverty 2**, unempl 1. | Hard, **insufficient for irrigation channels/watering.** Same source for dom. and farm water/irr. **Flooding** during spring, well maintained irr. Channels, local NGO assist w advice. |
| 3.  **CHEHRAH**  **‘Face’**  Kakrag | Public pipe stand | **1-3 hours** fetching water.  too much time, flooding- risky, insufficient, difficult, unhealthy, animals and people same unprotected source. High child mortality, fighting in line w other ♀, local and other comm. Lost her 14 year-old son to **diarrhea** (cries) **DISSATISFACTION** | **1-5 min 2,** easy access, adequate, safe, water scheme designed so equal access  **SATISFACTION** | Yes, ok | 100-200 incl animals | Domestic, livestock 2 | **Poverty 3**, unempl. 2, **no school 1, no health facilities** | Easy access to w, adequate, safe, calm, good security |
| 4.  **DONYA**  **‘World’**  Kakrag | Public pipe stand | Too much difficulty, high, steep climb, slippery in winter, afraid, , dangerous. Also, sexual harassment and teasing from boys, very unclean water, high child mortality – neighbor lost her child. Very dangerous. **DISSATISFACTION** | **1-5 min 3,** sufficient, also for farming, very clean w, child mortality decreased.  **SATISFACTION** | Yes, ok | 100-200 | Domestic, vegetable garden **subsistence farming** 3 (husband/family) 3,  livestock 3  cash crop | **Poverty 4**, **unempl. for ♀ 2,** illiteracy, **no school (almost 4 hours walk to school in other community) 2** | No conflict. |
| 5.  **ELHAM**  **‘Inspiration’**  Kakrag | Public pipe stand | **1 hour**  **Husband would not fetch water if she ill.** Unpleasant, much conflict, verbal abuse, even violence in w line between ♀, risk for escalate, inform husbands, then fist fight. 10 years ago, common that ♂ shot, killed each other. Often afraid for conflicts. **DISSATISFACTION** | **1-5 min 4,** Grateful for water scheme. **Husband will now fetch water if she is ill.** No conflict, those who have pipe stand close to their house ‘are happy.’  **SATISFACTION** | Difficult to pay, pays gladly | 100-200 | Personal+ cooking. Washing **+ subsistence farming 4** (husband/family) + livestock from river nearby | **Unempl. for ♀ 3,** **no electricity 1,** livelihood problems = poverty (?) | River fluctuations, dry certain summers. **Water scarcity for farming purposes** (she is not involved), helpless, give up plants concentrate on animals. |
| 6.  **FAWZIA**  **‘Victorious’**  Kakrag | Public pipe stand | **1,5 hours**  Too much time, kept her from going to school, very tiresome, very unsafe, risky, esp. in darkness, many times lost her way, steep climb, slippery, scared. Verbal fighting: ‘my turn’ etc.  **DISSATISFACTION** | 5-10 min, together w mother, very happy with adequate, clean access to w. Few, minor conflicts now. Still, too much time fetching w, 3-5 times a day (before, after school, evening etc.)  **SATISFACTION** | Very afford-able fee | 75 -100 | Domestic  (irrigation of farm land) 5  + livestock 5  go to the river to drink). | **Lack of school 3,**  **no** **electricity 2** problems,  **Unempl. for ♀ 4** | Dynamo in river, if low water, no electricity for studying. (Uses candles or moonlight.) **HH use a lot of water, but no wasting, esp. not the clean w from tap.** |

Coding Afghan women right to water – rural women ♀ **3: Agency, participation and awareness Kakrag**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of informant** | **Markers of AGENCY: formal influence/ participation**  **(WASH Comm.)** | **Markers of AGENCY: informal influence** | **Satisfaction with agency** | **Markers of low agency/ participation** | **Markers of agreement /acquiesc-ence with norm\*** | **Markers of disagreement with norm\*** | | **Discrimi-nation? By whom?** | **Awareness/ knowledge of Constitution, WL, Water Strategy** | **Fears, constraints, hardships** | **“What if?”** | **Satis-faction with gov. fulfilling rights** |
| 1.  **AFARIN**  **‘Praise’**  Kakrag | **YES. Member of WC,** responsible for advice: hyg tap stand, paying fees. “there are problems collecting the water fees, due to financial situation.”  **PARTICIPATION 1** | She is well known, both genders listen to her. ♀ friends  Spends more than 4 house going to school, studies in moonlight (!) | Yes, with influence, also over men | Cannot manage w, ‘truly helpless’ wo w, powerless before WASH | - | Not yet enquired about | | Other comm. ♀ before WASH | Knows NGOs  Knows not Const, ++ | Difficult to collect enough fees due to poverty/fin. constraints | Advice pay fees, protect more water | ‘never gov. done anything for her‘  **NOT SATISFIED** |
| 2.  **BITA**  **‘Unique’**  Kakrag | None | **YES**. People **respect her, pay attention** | Proud, does not want to ask for help. Spares 8 years-old daughter | No part. due to disability. Some ‘disabled ♀ feel alone’ in comm.  ‘Completely helpless’ | **DOES NOT QUESTION NORM** : Emphasizes her resp. for w | Not yet enquired about | | No, people help her carry w at times | “What are you talking about?” | Long steep hike, afraid to fall, painful, pain in ‘good’ leg as well, due to w burden, concerns about **health** and future w burden ability | Would have been interested to take part in w management, serve community, if allowed | Sad, angry w gov.  **NOT SATISFIED** |
| 3.  **CHEHRAH**  **‘Face’**  Kakrag | No, was suggested to serve on WC, but blames own health condition | **YES**. Encouraged educated daughter-in-law, who now serves in WC. | **Yes,** has influence with both ♀ and ♂ But before, powerless, ‘uneducated woman’ | Felt helpless, sad, angry before. NOT NOW. | Part of culture | **DISAGREEMENT 1** Completely disagrees w norm. ‘Men are stronger, should share the w fetching burden’ Many friends agree, much discuss. | | Powerful families (many sons, land holders) denied her w. NOT ANY MORE. | “I don’t know anything about this”. If there is any WL, please share it with me”. | Content now, ‘no one to tease her, prevent her from water’ **NO FEARS 1** | Would be interested in wm if educated. WOULD MAKE IT COMPULSORY FOR MEN TO CARRY WATER. | Not happy, no help, no coop. with government.  **NOT SATISFIED** |
| 4.  **DONYA**  **‘World’**  Kakrag | **YES**. **Dep. Manager of WC.,** resp. for finances.  Has influence.  **PARTICIPATION 2** | Many pay attention to her, both ♀ and ♂. | She works hard to improve skills, gain more influence. AMBITIOUS, wants to become WC leader. | - | ‘Not fair, but compulsory ‘Very old tradition’. | **DISAGREEMENT 2** ‘Very hard to convince men to help w w now. She hopes it will improve, when people become educated’. Big discussion in comm. | | Equal distribution, but before, pressure from other comm. | No no no. | **No concerns 2,** “very happy.” | More women on WC (6+2 instead of 4+4). Wants more women to be active, thinks WC a good platform’ for **PARTICI-PATION** | Not satisfied w gov. efforts for this marginalized comm.  **NOT SATISFIED** |
| 5.  **ELHAM**  **‘Inspiration’**  Kakrag | No, wanted to, was not elected.  **PARTICIPATION 3, but not on WC.** | **YES**. Some agency. Had influence over final location of tap stand. | No, wants to learn read and write | Lack of education troubles her | **DOES NOT QUESTION NORM**: ‘God has created women to carry water’ | **AGREE-MENT 1** | By powerful land owners/ grabber ♀, and by own and other comm ♀ during Taliban regime | | ‘Has never seen gov’. Confuses gov. with NGO. | Flooding, has a prediction flooding will destroy tap stand, pipes. | No special initiatives, follow up the job description | Security from gov., protect them from Taliban/ powerful people. Local police disarmed  Nothing about w.  Not satisfied? |
| 6.  **FAWZIA**  **‘Victorious’**  Kakrag | **YES**. **Member of WC.** Elected because educated.  Monitoring tap stand, sanitation in HH. Insp. and encouraged by father, leader of WC. **PARTICIPATION 4.** | Influential, people listen to her because educated, both ♀ and ♂.  **Limits to agency/little opportunity to agency: “men rule a lot” etc** | No, wants to be more influential, happy w WC work. | ‘Men rule a lot’, ‘all our efforts go in vain’  (trying to change the norm.) | -very old tradition | **DISAGREEMENT 3** Completely disagrees with norm. Comm. Is **male-dom.** place. Discusses with others. Men are stronger, should carry w. | | ‘Equal access due to the design of the water scheme.’ | No. But she knows that ‘access to safe and clean w is a right every human being has’ – learnt from NGO. 😊  AWARENESS | **Long way to “school”,** almost 4 hours total time, must fetch water before, after, evening, 2 jerrycans pp a 16 liters each time (=32 kilos!) | ‘Do [WC work] in very honest way’. Follow w regulation. | Gov. done nothing for her. Confuses NGO, gov.\*2  **NOT SATISFIED** |

Coding Afghan women right to water – rural women ♀ **1: BASIC Dahane-Shalege** (50 households, approx. 550 inhabitants(Abrar, 2017)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of informant** | **Age** | **Literacy/**  **education** | **Status** | **Health** | **Head**  **of**  **household** | **No. of**  **children** | **Own farmland (family)** | **Working with/as** | **Wealth** | **Contribute financially** |
| 7.  **GHAZAL**  **‘Gazelle’**  **Dahan-e-Shaleg** | 22 | Literate 3  Finished prim school | Unmarried | Minor weaknesses: faints randomly (epilepsy? Anemia?) + kidney problem | No | - | Yes | Home chores incl w, sub. Farming, livestock 6  (helping parents) | Middle income 4 | No |
| 8.  **JAWANA**  **‘Bud’**  **Dahan-e-Shaleg** | 21 | Literate 4  Finished 7th grade | Married | Minor weaknesses: back pains, knee pains | No | 1 | Yes | Home chores incl w | Middle income 5 | No |
| 9.  **HAKIMAH**  **‘Wise’**  **Dahan-e-Shaleg** | 60 | Illiterate | Divorced | **Disabled:** Walks with strong limp, ‘crippled’, fell from cliff while fetching water(!) Always angry over water sit. Argues & beats other **♀ who denies her w. DISCRIMINATION (most)** | Yes | 2 (adults)  (mentally unstable daughter, due to wolf attack, son vanished) | No | **Begging**  (Domestic violence, used to be middle income in another comm, husband married new wife, she left him.) | **Poor 3**  NO LAND, NO LIVESTOCK | Yes |
| 10.  **KHATERAH**  **‘Memory’**  **Dahan-e-Shaleg** | 35 | Illiterate | Widow  (lost husband in mining acc. in Pakistan) | Minor problems: stomach aches, swells, doesn’t know why. | No (?) | 3 (teenagers) | Yes | Home chores incl w, sub. farming, livestock | Middle income 6 | No (neighbors help her w money) |
| 11.  **LEILA**  **‘Of the night’**  **Dahan-e-Shaleg** | 60 | Illiterate | Married  (husband paralyzed) | Minor problems: back problems and pains | Yes | 2 (adults)  (+ one son died in accident, 25 years old) | Yes | Home chores incl w, which is only her resp. | **Poor 4**  FARM LAND, SOME LIVESTOCK: 1 SHEEP, 3 CHICKENS | No |
| 12.  **MONIRA**  **‘Bright’**  **Dahan-e-Shaleg** | 30 | Illiterate | Married  Husband absent months at a time (works in a mine). | Minor problems - skin rashes, says related to dirty water | Yes | 3 | Yes | Home chores incl w, sub. farming, livestock | Middle income 7 | No |

Coding Afghan women right to water – rural women ♀ **2: WATER Dahan-e-Shaleg**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of informant, village** | **Water facilities** | **Water situation incl fetching water**  **pre WASH** | **Water**  **Situation**  **incl fetching**  **water**  **post WASH** | **Water fee 50 Afghans?** | **Water consump-tion, liters** | **Water needs\*** | **Gen. situation in community** | **Present water situation in community** |
| 7.  **GHAZAL**  **‘Gazelle’**  **Dahan-e-Shaleg** | Unprotected spring + small creek | **Almost 5 hours total**.  Tiring, ‘too much time’, risky: very steep, dangerous route/ climb. Stressful for her (neurological?) condition, fainting while fetching w.  **W= HEALTH ISSUE 1**  (Can’t afford specialist in Kabul).  **W COMPETITION**, ‘too many arguments over w and w quantities’ Considers w access to be equal. When w insufficient, must compromise (1 jerry can inst. of 2) **DISSATISFACTION** | N a | N a | 100-200 | Domestic, livestock 6  subsistence farming 6 (husband/family) | **No electricity 3,** **no school 4,** **huge unempl. for ♀ 5.**  **W is major issue.** | **Seasonal w scarcity**  **UNSAFE 1-** animals and humans share source. Children suffer from diarrhea, water-borne diseases, high mortality/very common, every year. Recently, 2 years-old boy in comm. died of **DIARRHEA.** (Same as with informant 8, 11?) Seasonal fluctuation, dry in summer, insufficient w. ♀ cooperate if w is high.  **Fetching water is ♀work, “shameful” for men.**  **DIARRHEA 1** |
| 8.  **JAWANA**  **‘Bud’**  **Dahan-e-Shaleg** | Surface water/river | **2 hours.**  Husband would not fetch w if she was ill. Dangerous w route. Very tiring, heavy work, most of the time she feels ill/sick.  **W= HEALTH ISSUE 2**  **DISSATISFACTION** | N a | N a | 100-200 | Domestic, livestock 7 | **Poverty 5**, **unempl. for ♀ 6** | **UNSAFE**  **Seasonal w scarcity**, neither sufficient nor safe. Unhealthy. 1 child died this year of diarrhea, high child mortality, deaths common under 5 years. Some boil water, not common. W. sufficient quantity high this year, annual fluctuations. (Seasonal?) Flooding, rock slides  **Fetching water is** ♀**work, “shameful” for men.**  **DIARRHEA 2**  No competition over water, always sufficient. |
| 9.  **HAKIMAH**  **‘Wise’**  **Dahan-e-Shaleg** | Surface water/river | **1,5 hours**.  Faints while fetching w, very difficult. **W= HEALTH ISSUE 3**  Other village ♀ help her sometimes. Live w daughter uphill in tent, steep climb DOWN to river/UP w jerry cans w. w.  Feels sad, **helpless.**  **DISSATISFACTION** | N a | N a | 40 | Domestic  NO LIVESTOCK | **Poverty 6**, unempl. / no sustainable jobs 3 | **Seasonal w scarcity.**  **UNSAFE**  Insufficient w in river, very contaminated, ‘smells very bad’. Makes daughter (and self) sick w diarrhea. Fluctuations, almost dry now. Open defecation in area/by river/in river.  **DIARRHEA 3** |
| 10.  **KHATERAH**  **‘Memory’**  **Dahan-e-Shaleg** | Surface water/river | **2 hours.**  Arguments/violence due to competition for water,other♀ **(**both at local**, and other source**) try to prevent others from fetching w. esp. for domestic purposes. These people have power (landholdings +sons), need w for irrigation.  Tired, too much time, fetching w makes her ill**.**  **W= HEALTH ISSUE 4**  **W COMPETITION**  **DISSATISFACTION** | N a | N a | 100 | Domestic, livestock 8 subsistence farming 7 (husband/family) | **Poverty 7**, **no electricity 4** | **Seasonal w scarcity**,  **UNSAFE,**  contaminated w. **High child mortality due to diarrhea,** 10 months old baby died recently. Fluctuations, floods during spring. Sometimes river dry during summer, then must **walk 3-4 hours to alternative source, hard and unpleasant.**  **DIARRHEA 4** |
| 11.  **LEILA**  **‘Of the night’**  **Dahan-e-Shaleg** | Surface water/river | **1 hour.** 3 hours if using **alternative source**.  Very weak, can only carry 6 liters, ‘many times a day’ (Approx. 16 times a day!) . Verbal arguments, **W COMPETITION**  Back pains due to w fetching:  **W= HEALTH ISSUE 5**  **DISSATISFACTION** | N a | N a | 100 | Domestic, livestock 9 | **No electricity 5,** **unempl., esp. for ♀ 7.** | **W scarcity,**  **UNSAFE**  – animals and humans share source, dead animal in water, open defecation near, in river. **High child mortality due to waterborne diseases like diarrhea,** two years-old boy died recently. (Same as with informant 8, 7?)  Flooding, damage to property, animals lost.  **DIARRHEA 5** |
| 12.  **MONIRA**  **‘Bright’**  **Dahan-e-Shaleg** | Surface water/river | **30 min.**  Very tiring (despite short distance), must **fetch many times a day**.  **W= HEALTH ISSUE 6**  Gets skin rashes from w. Conflict only if w scarce and she collects farm w.  **DISSATISFACTION** | N a | N a | 150 ++ | Domestic, livestock 10, subsistence farming 8  Waters fruit trees | Lack of dev., infrastructure, **no school for children 5,**  **poverty 8**  No village leader | **W scarcity,**  **UNSAFE – very contaminated, waterborne diseases.**  Human excrete due to open defecation in, by river. She and others don’t know how to treat water ( e g boil it) to make it safe.  Argument, fighting  **DIARRHEA 6** |

\* HOUSEHOLD (?) water needs: Domestic (drinking, cooking, washing, personal etc.) , kitchen garden, irrigation, livestock, cash crops, other

Coding Afghan women right to water – rural women ♀ **3: Agency, participation and awareness Dahan-e-Shaleg**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of informant** | **Markers of opportunity for agency?** 3 | **Markers of AGENCY: informal influence** | **AGENCY?** | **Markers of low agency** | **Markers of agreement/**  **acquiescence with norm\***  (gen.+pers.) | | **Markers of disagreement with norm\*** | **Discrimi-nation? By whom?** | **Awareness/ knowledge of Constitution, WL, Water Strategy** | **Fears, constraints, hardships** | **“What if?”** | **Satisfaction with gov. fulfilling rights** |
| 7.  **GHAZAL**  **‘Gazelle’**  **Dahan-e-Shaleg** | Raising awareness that w should be shared resp. Influential people (♂) must encourage men to share w burden. (Never happens). | Optimistic about one day the ‘social taboo will vanish completely’. | **NO,** she does not feel respected. Shares her concern with comm., but ‘all are helpless’.  **= NO AGENCY 1**  **Wants influence, indirectly** | Feels ‘completely **helpless,** stuck, nowhere to hide, no-where to run.’ ‘I cannot do anything.’ |  | **DISAGREEMENT 4**  ‘Totally disagrees’ with norm.Much discussion w fam and comm.  “Shameful” for men to fetch w. If *she* saw a man carrying w, he would be ‘a real man, supporting his family.’ | | Considers **equal access to w.** | No no no. Heard about NGO/w piped scheme, eager to see it happen in her comm. | Route danger,  Flooding, etc  tired | Contract piped w scheme, write to NGO about needs, protect w sources. | Gov. never done anything for her. **NOT SATISFIED,** disappointed, but no expectations either. ‘Gov. should be responsible for basic needs’, but has few hopes of realization. |
| 8.  **JAWANA**  **‘Bud’**  **Dahan-e-Shaleg** | **Education** (but no time)  **Change of norm?** Husband says – if he saw other men collect w, he would be ready to collect, but won’t take initiative.  **(Need for awareness):**  [The comm] will not accept, pretend to agree to his face, but not in reality. | Tried to encourage men to take action (re. w work?), very little luck. | **NO, but wants influence 1.** Education is prerequisite.  **= NO AGENCY 2** | If she discusses the custom w others, they mock, laugh at her, so she remains silent. Does not consider herself influential. But **helpless. Education** would help, butwith w fetching, **no time for studying.** | ‘Rules are rules, everyone must follow [them]’  ‘Whoever tries to speak up in this regard, will be laughed at.’ | **DISAGREEMENT 5** ‘Not a good rule/norm. Work load has to be distr. equally.’  “Shameful” for men to fetch w. If *she* saw a man carrying w, he would be ‘a kind man, who understands women.’ | | Considers **equal access** to w. | No no no. Heard about NGO/w piped scheme. | Afraid of losing children, her child, due to **diarrhea 1.** | If I had power on my hands, I would contract pipe schemes, protect all w sources, all the act. carried out by NGO. Would want to serve on WC. ‘I understand the needs of my people very well.’ | **NOT SATISFIED** |
| 9.  **HAKIMAH**  **‘Wise’**  **Dahan-e-Shaleg** | ? |  | **NO,** **wants to be influential 2**, is not.  ‘To be influential, I have to be **wealthy,** to own farm land, then people would respect me, listen to me.’ (cries)  **= NO AGENCY 3** | She has nothing. ‘Nobody listens to her’. Feels  **helpless.** | **DOES NOT QUESTION NORM**: very old custom. Mother taught her. ‘Not good for men to fetch water.’  BUT: if saw man fetching water, get impressed. | **BUT:** ‘if saw man fetching water, would get impressed about how kind that man is.’  **= WEAK DISAGREEMENT 1** | | **DISCRIMI-NATION**  Other ♀ let animals drink, **but won’t allow her to fill water.** | No no no. Heard about NGO/w piped scheme.  ‘I have no education, I don’t know anything about these things.’ | Life is hard, considers killing herself (!) if not resp. for daughter. (Cries when speaking). | WM and WC new idea for her. She would ‘help people, improve w sit. for drinking and irrigation, construct w. structure, like other village.’ | **NOT SATISFIED,** has nothing, her needs are NOT respected. |
| 10.  **KHATERAH**  **‘Memory’**  **Dahan-e-Shaleg** | ? | Encourages son to help her, he fetches w if she is ill. | **NO,** **wants to be influential 3**, is not.  **= NO AGENCY 4** | Feels **helpless.**  ‘Very male dominated community, **impossible to change,** she has no idea.’  **‘Nobody listens to her’.** So, she **remains silent.** | Very old custom. | **DISAGREEMENT 6** Not happy, doesn’t like w norm. Would be happy if saw men fetching w: ‘He’s very kind man, takes care of family very well.' | | Considers **equal access** to w. BUT: experience **DISCRIMI-NATION:** powerful people will try to keep her from collecting w. | No no no. Heard about NGO/w piped scheme. ‘I am not educated.’ | Very afraid to go to w point, doesn’t like arguments, fighting, head-ache. | ‘If I find **opportunity,** I would contract pipe scheme, help the w needs of the community’ | **NOT SATISFIED** w gov. ‘If gov would help her w water, she would be very happy, very grateful’ |
| 11.  **LEILA**  **‘Of the night’**  **Dahan-e-Shaleg** | ? |  | **Wants influence 4**  is less powerful, **uneducated** weak, old.  Is not alone, ‘most poor people experience same kind of challenges.’  **“If very powerful, if I had power to change…”**  **= NO AGENCY 5** | Gives irrelevant answer \*2  May go **empty-handed** from river.  Complained about discrimin-ation, no solution, **‘nobody listens’.** | **DOES NOT QUESTION NORM**:very old custom, ♂ busy w farming. Taught norm by mother and grandmother. | **BUT: ‘**Happy  if she saw man fetching w, encourage him to carry w more often.’  **= WEAK DISAGREEMENT 2** | | **DISCRIMI-NATION:** powerful people will try to keep her from collecting w. |  | Afraid of losing her daughter + grandchildren, due to **diarrhea 2.**  Hopeful for better future. | **If very powerful, if I had power to change,** I would provide safe water for my people, construct similar pipe scheme, protect all w sources, all the act. | **NOT SATISFIED** w gov. Has no idea about gov. act. in comm, no help or support from gov. |
| 12.  **MONIRA**  **‘Bright’**  **Dahan-e-Shaleg** | ? | Husband sometimes will carry water – therefore she head of HH. 😊  Head of HH because husband is away. | **NO, wants to be more influential 5**  Interested in serving at WC.  **= NO AGENCY 6** | No-one to talk too, **no-one listens.** All efforts **in vain.** She feels she **never gets the opportunity** to show her skills**.**  **‘helpless’** | Disagrees, but understands norm, ♂♂ very busy. | **DISAGREEMENT 7** | | Considers equal access to w.  But people prevent her from collecting w for plants/ farm, when w is low. **DISCRIMI-NATION?** | No no no. Heard about NGO/w piped scheme, optimistic about implementing WASH in her comm as well. | All community afraid of **diarrhea 3, losing children** | ‘If she had the power, ask the implementing partner, COAR, to implement same w scheme. | **NOT SATISFIED** w gov., which should be responsible for protecting their w + creating sustainable jobs for ♀. |

\*The gendered norm/custom that fetching water is women’s responsibility

\*2 According to translator

\*3 **WHAT MUST HAPPEN FOR CUSTOM\* TO CHANGE?**